

NOTICE TO ALL SUPPORTERS: DUE TO THE LENGTH OF THIS “OPEN LETTER”, PETER HAS AGREED TO LET THIS COUNT AS THE OCTOBER MISSION REPORT. HE WILL COMBINE THE OCTOBER WITH THE NOVEMBER REPORT FOR NEXT MONTH’S MISSION REPORT.

**THANK YOU,
STEVE C. FULTON, PASTOR**

Date: 10th Nov 2019

From: Missionary Peter Halliman

To: Open Letter to All Supporters, (past or present)

Re: Supporting letter to My Pastor’s (open letter to SGBM- supporters)

I received a copy of my pastor’ letter, titled (open letter to SGBM-supporters), in his letter he stated that when I received his copy to me (of which he did not know when) due to tribal fighting (law & order) problem / a government problem, the roads were blocked and all traffic was halted. I was warned and advised by the PNG Police to NOT travel, as it was unsafe.

I was road blocked for five weeks at the mission station; some of this had been detailed in mission reports. **This is not my aim to write a ‘mission report’ as such**, however it is my aim to set some ‘history straight’ again, not that it is needed, but in view of what my pastor has shared, I feel compelled to write in tandem and qualify some areas that my pastor has touched upon.

(Luke 24:25) “ Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:”

I am neither a prophet nor the son of a prophet (as in a biblical definition) however, GOD’S messengers are often related to ‘prophets, messengers, angles) etc. Bearing the meaning, that GOD’S men (the ones HE called, appointed, anointed) often bear out those titles and offices.

(Deuteronomy 19:15) “ One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.”

This Vs. along with others should be believed, and [obeyed] – it would put a stop to a lot of ‘foolish talk’ and harm to GOD’S men, churches, and HIS work!

The LORD said in [church capacity] *(Matthew 18:16) “ But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.”*

I will use a numbering system for ease of Ref, should you like to cross-reference my letter with that of my pastor’s. In the event that you find an error within the numbering system just know that I am only a man (like you) of which, we are all prone to make mistakes.

I. History of Malawi/Mozambique/ & PNG mission work

1. Firstly, In Oct of 2010 I joined as a member to the congregation of Providence Baptist Church, located in Henderson, Texas, Pastor Steve Fulton. I was received and endorsed as a full time missionary to the field (being the world) without borders.
2. My own comments and history, Bro. Fulton and the Providence Bap church in Henderson, TX are no strangers to my family and I. They supported the NG mission work from its inception. Bro. Fulton knew my father before he knew me. Bro. Fulton and the Providence Bap church supported and sent out my father (Fred T. Halliman) now with the LORD. Bro. Fulton and Providence Bap church knew exactly what they were doing and getting into when they took me on board as a full time missionary.
3. Prior to my joining Providence Bap church in Henderson, TX, I was a full time 'sent, endorsed and supported' missionary out of Landmark Missionary Bap church of Roseville, CA where Bro. Rick Perdue was then pastor and my pastor for many years. I was engaged as a full time missionary in Malawi/ Mozambique Africa. I will make statements and any who wish to confirm such may feel free to contact Bro. Rick Perdue and the Landmark Missionary Bap church in Roseville, CA.
4. I will concur with my pastor that I was present with him when the 'mission account' was opened at the bank we (Providence Bap church) uses in Henderson, and the remaining (balance) of funds within the mission account from Landmark Missionary Bap church in Roseville, CA were transferred. I was given a debit card – linked to an account, which, was set up in my name for the operation of the mission work and my personal expenses. This I have been using and continue to do so. Comments.... Whilst I am on the mission field here in PNG, there is a local bank in Mt. Hagen of which I go to and use their services to make a debit transaction from my debit card/ account from the US side. The Highlands of PNG are not developed for credit card and debit card usage; it is on a cash basis that I run the mission work and my life. Yes there are places one can use a credit and or debit card within Mt. Hagen, but I do not live in Mt. Hagen, I only come here once a month to do my shopping for the mission needs and my personal needs, thus the need for cash.
5. I simply work within the perimeters of the monthly timetable as well as within my budget.

II. Building, Land & Tractor Fund

Secondly, (qualification) on the 'Building & Land fund' – I was a member of LMBC- Pastor Rick Perdue – during one of my 'home visits' in a business meeting it was discussed and decided to set up a 'Building & Land fund' – I have written MANY mission reports, and grow weary of people who either do NOT read, and ask questions relevant to what the report informed – or do read, but do not retain, or don't understand? (You tell me which is which)... Therefore again, the work was outgrowing the small compound I rented and lived on within Blantyre city limits. I had built a small house for pastors to be accommodated in (PNG bush-house type); I built toilets, and bath-houses (PNG – bush type) I built the Bible School house – mostly bush materials (I had 300. USD) in the building; I thought it was good accountability and stewardship, but some still complain!

1. The city people came and shut me down because someone got sideways with me in the mission work and therefore, I started looking for a bigger place outside of city limits.

2. The beginning of the farm, which was 135 acres. The owner, (a business lady) leased out the farm to me in view of purchase, signed, witnessed and sealed legally. I moved onto the farm in Jan of 2005.
3. The house was an old farmhouse, no running water, and no electric. An offering was given of 4000. Which I used to hire a private contractor to drill the well on the farm, (400 metres from the house) drilling water is not location specific to 'ones wishes'. It is where they find and drill! I would have a 'water day' every Sat and the workers and I would load 200 litre drums, hand pumped and the military truck was used to cart these drums to the house and unloaded for usage. Again water had to be hand carried into the house for bathing, cooking, etc.....
4. I was told by the water-board that if I would build a cistern they would allow me to tap into the mains (1.6 miles to the main road) understand my details.
5. I had worked with the men, we dug, three different cisterns, large (30,000 litres) 15,000 & 5,000 litre cisterns. The last, which, was closer to the house of which, had not yet been covered, and Bro. George Hurst (85) who went with me to Malawi to help teach in the Bible School, he fell into the cistern and hurt his back. The water-board connected piping (at our cost) to the mains and then it was up to me to dig and lay water pipe for 1.6 miles to the house, I did! There was piping, water-metre and a tap put near the farm gate. Water made it to the farm, but not yet to the house.
6. I made many updates to the property and house, it was a full time operation and the mission work was in full swing. There were two barns on the property of which, I used one for the Bible School, and the other for food grown on the farm. (All farming was done by hand labour).
7. Again, I thought I would try and be a good missionary and good steward of GOD'S money and the supporters would be happy that I made investments?? Were they? You tell me!
8. I explained to my home church (then) LMBC – that if I could purchase a tractor, I could do the farming on a large scale, grow the maize for the pastors, as I have to feed them when they come to school, bible conferences etc.... and further I could sell to the public as this is a main stay of their diet. The money could go back into the work. Some said to me... we didn't send you to be a farmer? Everyone has a better idea to do the mission work except the missionary who is there!
9. Thus the birth of the (Building & land) and (Tractor) Fund...
10. In time offerings came in, with the view in mind I would be able to purchase the farm, and use the land and tractor for GOD'S glory and for the good of HIS people. This was never used as I was evicted from the property in late 2010. I could have fought this in court, yes, and I could have used more of the LORD'S money for what? Civil cases – is that what we do now? Maybe it would have eased the minds of some if I had used up the (Building & Land) and (Tractor) fund money in litigation instead?
11. I moved off the farm, the money being still in the account; I bought some property fifty road miles out of Blantyre and hold the title deed in the name of the mission (which is still registered within Malawi) until it is dissolved. Money was taken from the (land fund for this) (2,500.USD)
12. I built a building (Bible School building) 7000.00 USD) I ran PVC piping and built water holding tanks on the property (two) which also supplies good quality filtered water to the village below us. Why not ask the hundreds of people living in the village below the mission property in Malawi, was this too a (waste of money), I wonder how much money is spent by supporters on senseless drinks, when they can drink pure water!

13. All in all, I spent just under 10,000. USD, some of this money was out of the (Building & Land) fund, some of it was the support money that came in for me. The last few months that I resided in Malawi, I lived on the property, again no electric, no running water, I had a out-house and bathing house – which I made my own shower system – would you live like this? Again, I thought I was being a good steward of GOD’S money, but maybe I should have done like most ‘American’s’ live out of a hotel room.
14. There were multiple witnesses to the mission work in Malawi/ Mozambique of which, I am going to name and furthermore ask you (the critic, bellyacher) to contact some of these witnesses and confirm or deny what I have written and said herein.
- a). Bro. Rick Perdue (Pastor then, and now too of LMBC – Roseville, CA) came twice whilst I was there.
 - b). Elder Fred T. Halliman (now with the LORD)
 - c). Sister Butrum (member of LMBC -) now with the LORD & wife of former pastor LMBC – Roseville, CA
 - d). Dave Holt – member of LBMC Roseville, CA
 - e). Mark Jackubison – member of LMBC – visited Malawi/Moz (three times) on his own dime.
 - f). Sister Ann Cowan –member LMBC
 - g). Elder Gordon Wiegold (now with the LORD)
 - i). Jason Brown – Member – Providence Bap church – Henderson, TX – stayed three months.
 - j). Elder George Hurst – now with the LORD – stayed (three months) taught every day at the farm,
 - k). The untold and un-named witnesses in Malawi and Mozambique – why not ask them – Edwin Chipala whom I brought to the US, on my account – did any of you help with these expenses? Why did I do this; another witness yet to the testimony of the work!
15. I can name government people, Police, Magistrates, Judges, Business men, doctors, missionaries of other denominations, I fail not to call and name not a few but many witnesses in heaven and earth testify to what I did and did not do. I find it appalling that there would be some (who are called by HIS Name) who would have the audacity to second-guess the work that has been testified by many witnesses.
16. The mission property gives home to three men who reside permanently on the grounds, and provide security and maintenance, Eric – who was with me for many years in the work, speaks English and helped me in the Bible School is the overseer in this field for the Bible School. There is a local church that was organised near the mission property and they asked if they could use the building as a church building, therefore it serves a multi-purpose task – is this a (fault)?
17. I felt the LORD leading me to PNG, therefore a shipping container was packed up and shipped, and that costs the mission a bit over 5000. This was taken out of the ‘mission account’.
18. Clearance of the container and contents came to just over 5000. Again this was taken out of the mission account.
19. Transportation of the shipping container from Port Lae, to the Nogoli Mission station – where I used to live back in the 80’s cost (20,000.) USD some may remember the report, a group of (unbelieving Huli Tribesmen) whom my father and I both knew and had helped in many different ways over the years, they took care of the bill. Was this also to be questioned?

20. Its 2017 I came onward to PNG, my (work permit and resident visa) cost me 3500.00 for three years. This was paid for out of my own support not mission account.

III. Helicopter Fund

1. This is starting to become a sore issue with me, I have written many reports from the inception of this exercise to the last report deemed necessary. I kept all supporters up to date on an almost weekly report. I refuse to appease the appetite of some for their quest of the (why's and how's).
2. God is witness to all that was accomplished and performed in this exercise. I was given an (life-time) opportunity and a (miracle) was performed by our LORD in opening up the doors to receive training, I did. Funds were accredited to an account, offerings came in and were deposited into a (helicopter fund) this was kept in strict accounting. Most of the funds were held in reserve by Providence Bap church, but some fund were held by Meadowthorpe Bap church of Lexington, KY former pastor Bro. Frank McClanahan. (Please note) the trustee of an account does not mean the money belongs to that person'(s).
3. The ones who offered the money (willingly) did so with free course and of sound mind, then who can redeem this money? What about tithe? What about any offering? What about our time and energy given on a church workday? There are some (including pastors) who expressed that the money given was to be returned to them? Who are they? And on what basis? What bible text supports such?
4. A twenty-four year, Army Officer (C-5) now retired put together a team of his own choosing (retired US-Military/ Swat) men, registered his own company and came to PNG to offer training to the PNG Police in preparations for APEC 2018 – no monies were paid, and the services were performed by professionals, perhaps you (whoever you are) that has question about these rumours would do you well to investigate the (Truth) before you open your mouth. If you want to talk to this retired Army I can put you in touch with him, but I don't look for anyone to ask.
5. President Trump is not the only one fighting (fake news) I am too, and my church is and my pastor is, *(Matthew 13:57) " And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house."*
6. Due to vehicle issues and the loads required for me haul, a church in CA (Lighthouse Bap church – pastor Elder Bob Hobbs) they – felt led to offer up an offering to make a purchase on a x-military vehicle such as I had in Malawi Africa. Reports have also been written about this, and made public – it really isn't the business of other churches, other than sharing and encouraging 'others'. If you have forgotten what the church offered for this vehicle, then I would suggest you contact Bro. Hobbs and ask them!
7. Another church (Greenfield LMBC) of Greenfield, CA also offered up the amount for the road transport from MN to CA this was all received and accounted for.
8. Whilst I was back in the US this last time, I personally viewed and test-drove the vehicle. It was a matter of putting the shipment together and getting the vehicle here.
9. Many months and a lot of work, emails, communications and connecting dots have occurred. The truck has been paid for, and the cost of shipment was paid for to a port in N.J. the balance of ground transport cost was returned to Providence Bap. Church.
10. The shipper originally gave a quotation of just over 15,000. Dollars to ship the vehicle however as time went by this changed and the increase in shipment came to be as much as the vehicle costs. Additional charges were made on 'hazardous material' I conferenced with three other pastors on this for a final decision and all concurred that in the best interest of the truck this 'extra charge' would be insurance. It was paid!

11. The decision to use part of the money in the 'helicopter fund' was counselled between my Pastor, Bro. Bob Hobbs, Bro. Rick Perdue and my Pastor, and Bro. Dale Wallace as these were the principle donors to this cause. The decision was made and funds were extracted from the 'Helicopter Fund' to pay for the shipping, with the fact in mind that the vehicle once here in PNG, I may use to redeem the money spent from the helicopter fund. Note as to the following:
12. To hire out the vehicle going from Mt. Hagen to the area of the mission station and surrounding areas it fetches a tariff starting at \$7000. For a trip.
13. ***Mt 25:16 Then he that had received the five talents went and traded with the same, and made them other five talents.***
Mt 25:17 And likewise he that had received two, he also gained other two.
Mt 25:18 But he that had received one went and digged in the earth, and hid his lord's money.
Mt 25:19 After a long time the lord of those servants cometh, and reckoneth with them.
14. Again, I have counselled with my pastor and others (Bro. Bob Hobbs) others that the vehicle could be used to 'gain yet other talents' being good stewards of the LORD'S money, vehicles and even our own time. Will this also be called into question? Has it become such that the very act of following Scriptures is now being questioned? Because I tell you the Truth, I become your enemy?

IV. Demands to be met by Helicopter

1. My Pastor and I viewed on YouTube a (Gyro-copter); the requirements that I must meet is for the machine to fly at a altitude of 12,000 ft. elevation, as there are mountain ranges that reach up to 11,500. The range must be at least 225 miles; this will safeguard having to try and do emergency landing. (By this method, i.e. following the roads instead of flying over the jungle, where there is no open area to land, Peter thinks this approach, although longer, is much safer. **SCE**) This Gyrocopter fits the bill and falls within the reach of our budget.

V. Building Fund – PNG

1. When I returned to PNG full time – the old mission home which, my father had constructed some fifty-nine years ago (now) has seen its better days, it is in dire straits and is hazardous to try and reside within due to rotten posts, structural damage, amongst other problems. I determined to build a new home instead of renovating the old one.
2. In so doing, funds were needed, I asked my pastor for funds to help with this in addition to my own, he withdrew from the (building fund) and has sent me twice, once in 2017 (I believe it is) 5000. And again in 2019 when I returned I was sent about 4000. (+-) For doors and windows. I have pitched my tent since 2017; I use an outhouse and take a bath with water heated over a fire and bathe out of a five-gallon bucket! Would you?
3. The house is not yet completed but will be in GOD'S timing. Should I complain to my supports, or my church, or to the LORD? (*Psalms 50:10*) "*For every beast of the forest is mine, and the cattle upon a thousand hills.*"
4. The PNG requires that the mission keep the property (given under a 99 year lease) up to date and make improvements, in so doing the mission is also required to pay a 'land tax' on the property. This has been done so out of the 'building fund' 1500.00

VI. Summation

1. It seems to be the more honest I am with the mission work the more explaining I have to make? Explain this to me? I have been doing mission work now for thirty-five years, I

- was born on the mission field, I seen it done first hand and carried out. There are many who will mention William Carey, Hudson Taylor and some other 'noted' world missionaries, yet few in our circles will ever mention Fred T. Halliman – yet his mission work in our generation was unparalleled, a staunch Baptist, practiced more of GOD'S Sovereignty than most preachers I know today, (I don't hesitate when I state that) not because he was my father, but because he practised what he 'preached'!
2. I seen Baptist mission work carried out step by step, I was taught and schooled in the art of just 'pure mission work'!
 3. I have stood where he stood, and sat where he sat that is (Fred T. Halliman); I seen men fall away and churches drop at the turn of the wind. However the steadfastness of his ministry will last eternally, this is what I was taught; this is where I am also.
 4. I have tried to provide 'things honest in the sight of all men' and yet get condemned; I have tried to be a good steward of GOD'S money, vehicles, machinery, my time, and even my life.
 5. In so doing, many have attacked me, became my enemy and erroneously spread gossip and lies.
 6. I will state this for the record, I have stayed when others left, I have given when others would not give and I have gone when others would not go! I am what I am by the grace of GOD. There are some who still support this work and my ministry and many have fallen away, if you are a current supporter, thank you for your continued support, and if you are reading this letter and you are a former supporter, thank you for what you gave in the past, yet know this, you and I both will stand before the LORD at the Judgment Seat of Christ.

Ecclesiastes 12:14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.